

ALASKA WATER WELL ASSOCIATION

P. O. Box 113156, Anchorage, AK 99511

VENDOR CONFERENCE REGISTRATION & MEMBERSHIP APPLICATION

FEBRUARY 6 & 7, 2020

THE LAKEFRONT, 4800 SPENARD ROAD, ANCHORAGE, ALASKA

Name _____

Company _____

Address _____

City/State/Zip _____

Telephone _____ Fax _____

Email _____

Conference Registration - Members - \$120.00 \$ _____

Additional members from same company - \$60.00 \$ _____

Non-Members - \$150.00 \$ _____

One day attendee - \$75.00 \$ _____

Registration fee includes conference events, continental breakfast and lunch each day

Vendor Table – Member and Non-Members - \$120.00 \$ _____

Vendors, please note, there is a fee for the vendor table in addition to the conference registration fee.

Vendor space is in the pre-function area giving you quality time with the members. Covered tables with electricity are provided. If you need other accommodations please let me know in advance. If you need to ship anything to the hotel we can make arrangements for them to hold it for you.

Yearly Dues:

Contractor (corporate) - \$125.00 \$ _____

Wholesale/manufacturer/supplier (corporate) - \$175.00 \$ _____

Additional corporate members after initial dues - \$25.00 \$ _____

Associate (individual) - \$50.00 \$ _____

Technical (individual) - \$20.00 \$ _____

Grand Total \$ _____

Please complete this form and return it by email to alaskawaterwell@gmail.com or fax to 907-562-5971. We have changed our payment policy and ask for advance payment either by check or credit card.

Type of Card: _____ Card # _____ Expiration Date _____

Hotel reservations should be made directly with the Lakefront at 800-907-2300 or www.millenniumhotels.com. We did not get a room block so it is just first come first reserved. Current room rates are about \$109.00 per night plus taxes and fees.